

**THE AGM WILL NOW BE HELD AT THE BALALAIKA  
HOTEL  
(DIRECTIONS ATTACHED)**

# **$\pi$ PISA**

**Plastics Institute of Southern Africa  
Northern Branch**

## **NOTICE OF THE ANNUAL GENERAL MEETING**

**To be held at the **Balalaika Hotel – Directions Attached**  
On Thursday 15 July 2010, at 19h00 for 19h30**

### **AGENDA**

- 1 Present**
- 2 Apologies**
- 3 Confirmation of Minutes of Meeting held 25 June 2009**
- 4 Chairman's Report:**
  - a. Technical Seminars
  - b. Lecture Evenings
  - c. Social Events
  - d. Education, Training & Environment
- 5 Financial & Membership Reports**
- 6 Office Bearers 2010/2011**
- 7 General**

*~~~ Annabe Pretorius will host an exciting INDUSTRY QUIZ ~~~*

*Please RSVP to [Elmarie.botha@plasfed.co.za](mailto:Elmarie.botha@plasfed.co.za)*

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